

Message

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**From:** Bunker, Kelly [Bunker.Kelly@epa.gov]  
**Sent:** 6/2/2016 12:12:23 PM  
**To:** daw, harry [daw.harry@epa.gov]  
**Subject:** Re: letter - Enforcement Confidential - Deliberative - Do Not Release

PADEP has not yet provided me with the amount of fill that the PCB contaminated soil is covered.  
Do you still want to have call with Region 2 if I don't receive it by the time of the call?

Kelly L. Bunker  
Environmental Scientist  
U.S. EPA Region 3  
Land and Chemicals Division  
Toxics Programs Branch (3LC61)  
1650 Arch Street  
Philadelphia, PA 19103  
(215) 814-2177  
(215) 814-3114  
[bunker.kelly@epa.gov](mailto:bunker.kelly@epa.gov)

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**From:** daw, harry  
**Sent:** Thursday, June 2, 2016 8:07 AM  
**To:** Bunker, Kelly  
**Cc:** Finnegan, Ann; Dickens, Aquanetta; Dangelo, AJ  
**Subject:** Re: letter - Enforcement Confidential - Deliberative - Do Not Release

Kelly I don't see the code for the meet me number.

Sent from my iPhone

On Jun 1, 2016, at 11:51 AM, Bunker, Kelly <[Bunker.Kelly@epa.gov](mailto:Bunker.Kelly@epa.gov)> wrote:

Hi Ann - Just to let you know I have not received the information from the state yet.  
Also, your management have not responded to the conference call invitation I sent them.

Kelly L. Bunker  
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**From:** Bunker, Kelly  
**Sent:** Friday, May 27, 2016 7:58 AM

**To:** Finnegan, Ann  
**Cc:** Dickens, Aquanetta; daw, harry; Schulz, Susan; Gorman, John  
**Subject:** Re: letter - Enforcement Confidential - Deliberative - Do Not Release

Hi Ann - On Wednesday, May 25 I sent a invitation for a conference call for Thursday, June 2 at 1pm to John Gorman, Susan Schulz, Harry Daw, Aquanetta Dickens and AJ D'Angelo. I will send the invitation to you as well (sorry I did not include you in it, it was not intentional). This conference call date is tentative pending the receipt of the required information from PADEP.

Kelly L. Bunker  
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**From:** Finnegan, Ann  
**Sent:** Thursday, May 26, 2016 11:41 AM  
**To:** Bunker, Kelly  
**Cc:** Dickens, Aquanetta; daw, harry; Schulz, Susan; Gorman, John  
**Subject:** RE: letter - Enforcement Confidential - Deliberative - Do Not Release

Kelly,  
In anticipation of you receiving the information from PADEP next week, and in order to expedite our coordination on this issue so that Region 2 can decide how to proceed with our action, my management has asked that we begin the process of scheduling the conference call now.  
Since you have been directed to set up this call, may I respectfully ask that you begin the process ASAP so that we may hold the call at the earliest possible date once you have received the required information?  
Thank you in advance for your efforts on this matter.  
Ann

Ann Finnegan, TSCA Enforcement Coordinator  
USEPA Region 2  
2890 Woodbridge Avenue  
Edison, NJ 08837  
(732) 906-6177 fax (732) 321-6788  
[finnegan.ann@epa.gov](mailto:finnegan.ann@epa.gov)

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**From:** Finnegan, Ann  
**Sent:** Monday, May 23, 2016 4:04 PM  
**To:** Bunker, Kelly <[Bunker.Kelly@epa.gov](mailto:Bunker.Kelly@epa.gov)>  
**Cc:** Dickens, Aquanetta <[Dickens.Aquanetta@epa.gov](mailto:Dickens.Aquanetta@epa.gov)>; daw, harry <[daw.harry@epa.gov](mailto:daw.harry@epa.gov)>  
**Subject:** RE: letter - Enforcement Confidential - Deliberative - Do Not Release

Correct. Sending you the report under a separate message now....

Ann Finnegan, TSCA Enforcement Coordinator  
USEPA Region 2  
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Edison, NJ 08837  
(732) 906-6177 fax (732) 321-6788  
[finnegan.ann@epa.gov](mailto:finnegan.ann@epa.gov)

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**From:** Bunker, Kelly  
**Sent:** Monday, May 23, 2016 3:53 PM  
**To:** Finnegan, Ann <[Finnegan.Ann@epa.gov](mailto:Finnegan.Ann@epa.gov)>  
**Cc:** Dickens, Aquanetta <[Dickens.Aquanetta@epa.gov](mailto:Dickens.Aquanetta@epa.gov)>; daw, harry <[daw.harry@epa.gov](mailto:daw.harry@epa.gov)>  
**Subject:** RE: letter - Enforcement Confidential - Deliberative - Do Not Release

# Deliberative Process / Ex. 5

**Deliberative Process / Ex. 5** spoke to PADEP today and they said they should have that information to by next week. Once we receive the information from PADEP and Region 2, Region 3 management has directed me to set up a conference call with John Gorman and Susan Schultz to discuss next steps.

Thank you for your help in this matter.

*Kelly Bunker*  
Environmental Scientist  
U.S. Environmental Protection Agency  
Region 3  
1650 Arch Street  
Land and Chemicals Divisions  
Toxics Programs Branch (3LC61)  
Philadelphia, PA 19103  
(215)814-2177 Phone  
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**From:** Finnegan, Ann  
**Sent:** Thursday, May 19, 2016 12:41 PM  
**To:** Bunker, Kelly <[Bunker.Kelly@epa.gov](mailto:Bunker.Kelly@epa.gov)>  
**Cc:** Dangelo, AJ <[Dangelo.Aj@epa.gov](mailto:Dangelo.Aj@epa.gov)>; Schulz, Susan <[Schulz.Susan@epa.gov](mailto:Schulz.Susan@epa.gov)>  
**Subject:** RE: letter - Enforcement Confidential - Deliberative - Do Not Release

Kelly,

While many of the facts you have listed look appropriate, I am on AWL today and do not have the file with me to verify them.

In any case, some of the finer details are beyond my immediate recall at this point in the process (I have several other enforcement cases going on at this same time and this one was almost done), and would

require a search of the file to verify. I would like to invite you to visit Region 2's Edison, NJ office to look through the file to identify these and any other facts you may consider important to your position. Many of the files are also available via email – if you like I can begin to forward them to you today.

I am in the office there on Mondays and Wednesdays. If these days do not work for you, I can arrange to be there on many Tuesdays and Thursdays as well. Of course the file is always available without me, but I can help you go through it.

Regards,  
Ann

Ann Finnegan, TSCA Enforcement Coordinator  
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[finnegan.ann@epa.gov](mailto:finnegan.ann@epa.gov)

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**From:** Bunker, Kelly  
**Sent:** Thursday, May 19, 2016 10:18 AM  
**To:** Finnegan, Ann <[Finnegan.Ann@epa.gov](mailto:Finnegan.Ann@epa.gov)>  
**Cc:** Dangelo, AJ <[Dangelo.Aj@epa.gov](mailto:Dangelo.Aj@epa.gov)>  
**Subject:** RE: letter - Enforcement Confidential - Deliberative - Do Not Release

Sending it on Monday is fine.

# Deliberative Process / Ex. 5

# Deliberative Process / Ex. 5

Please confirm the accuracy of this synopsis or correct as necessary.

Thanks for your help and cooperation on this matter.

Kelly

*Kelly Bunker*

Environmental Scientist

U.S. Environmental Protection Agency

Region 3

1650 Arch Street

Land and Chemicals Divisions

Toxics Programs Branch (3LC61)

Philadelphia, PA 19103

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**From:** Finnegan, Ann

**Sent:** Thursday, May 19, 2016 8:30 AM

**To:** Bunker, Kelly <[Bunker.Kelly@epa.gov](mailto:Bunker.Kelly@epa.gov)>

**Cc:** Dangelo, AJ <[Dangelo.Aj@epa.gov](mailto:Dangelo.Aj@epa.gov)>; Gorman, John <[Gorman.John@epa.gov](mailto:Gorman.John@epa.gov)>; Schulz, Susan <[Schulz.Susan@epa.gov](mailto:Schulz.Susan@epa.gov)>

**Subject:** RE: letter

Kelly,

I am on AWL location today and do not have that file with me. I am off tomorrow, but can send it to you Monday.

But may I respectfully ask what possible difference seeing the results could make versus me telling you what they were?

# Attorney Client / Ex. 5

Ann Finnegan, TSCA Enforcement Coordinator  
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**From:** Bunker, Kelly  
**Sent:** Wednesday, May 18, 2016 4:59 PM  
**To:** Finnegan, Ann <[Finnegan.Ann@epa.gov](mailto:Finnegan.Ann@epa.gov)>  
**Cc:** Dangelo, AJ <[Dangelo.Aj@epa.gov](mailto:Dangelo.Aj@epa.gov)>  
**Subject:** Re: letter

# Attorney Client / Ex. 5

Kelly L. Bunker  
Environmental Scientist  
U.S. EPA Region 3  
Land and Chemicals Division  
Toxics Programs Branch (3LC61)  
1650 Arch Street  
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**From:** Finnegan, Ann  
**Sent:** Tuesday, May 3, 2016 3:40 PM  
**To:** Bunker, Kelly  
**Subject:** FW: letter

Kelly,

FYI – the letter to Hazelton Creek. In case you need more info...

Ann Finnegan, TSCA Enforcement Coordinator  
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**From:** John Schretzmayer [<mailto:johns@assocenvsvcs.com>]  
**Sent:** Tuesday, March 22, 2016 10:23 AM  
**To:** [steve@phase3env.com](mailto:steve@phase3env.com)  
**Cc:** Finnegan, Ann <[Finnegan.Ann@epa.gov](mailto:Finnegan.Ann@epa.gov)>  
**Subject:** RE: letter  
**Importance:** High

Ok please forward to him, I will also put a hard copy in the mail

Thank You,

John Schretzmayer

Associated Environmental Services, Ltd  
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631.234.4280  
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**From:** [steve@phase3env.com](mailto:steve@phase3env.com) [<mailto:steve@phase3env.com>]  
**Sent:** Tuesday, March 22, 2016 9:51 AM  
**To:** John Schretzmayer  
**Subject:** Re: letter

Use my address, add him to the address line with my name (we share the same office building), and email to me

From: Steve Hoats iPhone

Sales Manager representing:  
Hazleton Creek Properties  
and affiliated companies

400 4th Street  
Moosic, PA 18507

Cell: (610) 836-2314  
Fax: (855) 818-6909  
Email: [steve@hcpsoil.com](mailto:steve@hcpsoil.com)  
Web: [www.hazletoncreekproperties.com](http://www.hazletoncreekproperties.com)

On Mar 22, 2016, at 6:36 AM, John Schretzmayer <[johns@assocenvsvcs.com](mailto:johns@assocenvsvcs.com)> wrote:

Could I get William Rinaldi – President, email address. I will cc you on the letter.

Thank You,

**John Schretzmayer**

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